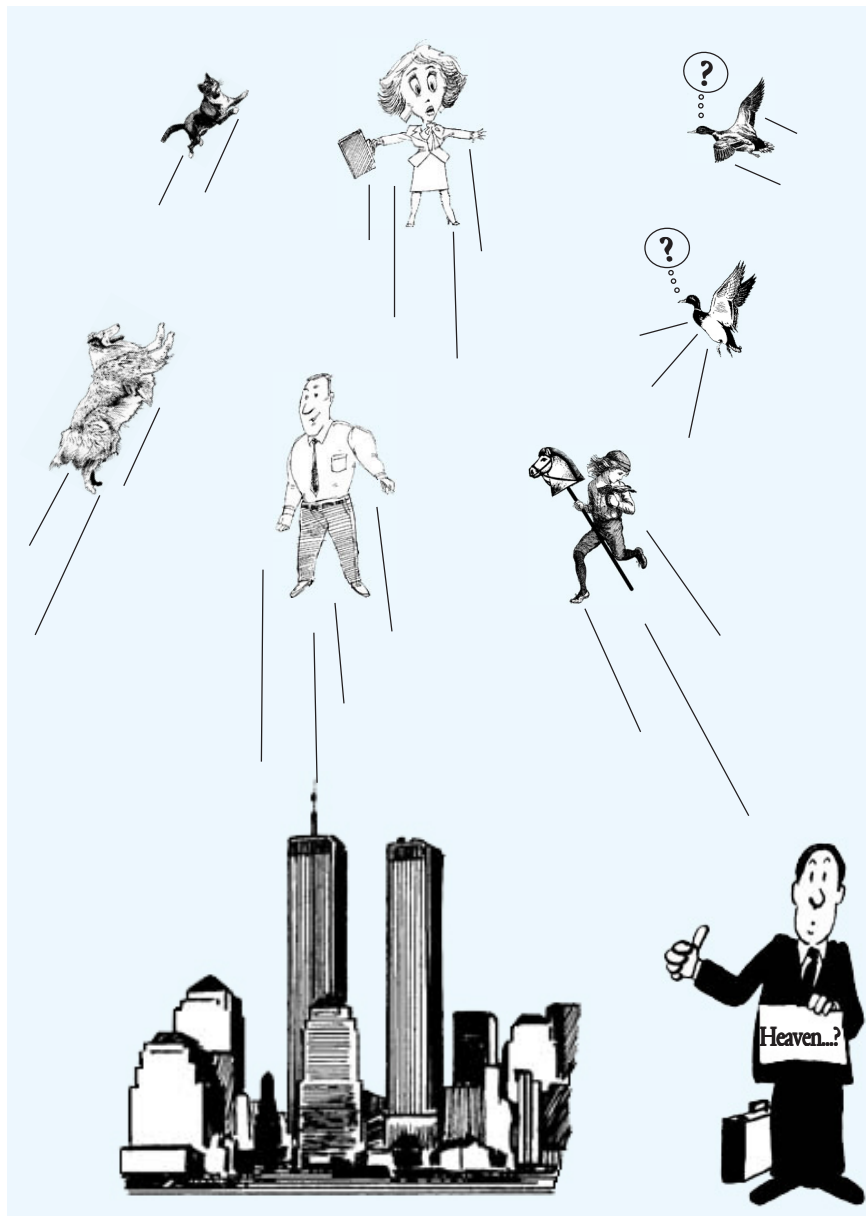


The Rapture Hoax



ROBERT ALAN BALACIUS
Sacred Truth Ministries

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Note: One of the many books I am working on is a book exposing the *false* doctrine of the Rapture. It will be titled: A Comprehensive Scriptural and Historical Analysis of Modern, Premillennialist "I'll Fly Away" Philosophy: "Doctrinal" Rapture or Theological Rupture? I do not see that it will be completed until after 2010. Therefore, I have put together the briefest of tracts on this topic, which is Appendix K (slightly re-written and expanded) from my book, The War Between the Children of Light and the Powers of Darkness: How the Christian-Israelite Can Live in an Evil World System (Including the True Story of the Phinehas Priesthood), 506pp. pb., 20⁰⁰ + P&H; Hb., 30⁰⁰ + P&H.

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Sacred Truth Ministries

c/o P.O. Box 18,

Mountain City, Tennessee "37683"

Christian Constitutional Republic of the United States of America

stm@mounet.com

“THERE IS NO RAPTURE.”

The modern Rapture “doctrine” is like Evolution—they are both *mere theories*, and ones *without any* actual proof or valid footing. The Rapture theory is actually **Jesuit** (*militant Catholic**) “Counter-Reformation” *propaganda* designed to counter the revival and Spiritual Enlightenment which the Reformers started in the late 1500’s in Europe. People were beginning to read the Bible for themselves—and escape avaricious clutches of Rome. Rome was losing her power and she could not stand for that.

[* concocted by Francisco Ribera (1537-1591) of Salamanca, in his 500-page work titled, *In Sacrum Beati Ioannis Apostoli, & Evangelistiae Apocalypsin Commentarij* (c.1580).]

The Rapture *heresy* was designed to counter this loss of power by injecting *false doctrine* into the growing Protestant Church, which would, it was hoped, foster complacency and “spiritual surrender” to the evil in society (including the Papacy). The rapture teaches that we need not be involved in political or social affairs in this life, because, before things get too bad, Christ will return and pull us out. This is in *total opposition* to **all** of Scripture: God does not take His people “out” of trouble—He gives them grace and strength to **endure** it: so that it produces the *desired result*. I Corinthians 10:13 says:

“There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

The word translated *way to escape* is the Greek word #1545 *ekbasis* (EK-bas-is) and would probably be better translated “way to walk through it.” *Bear it* means, “endure.” If one was “taken out,” there would be no need to *endure* or *bear it*. Scripture tells us, to “**endure** hardness as a good soldier” (II Timothy 2:3). God commanded the children of Adam to “**subdue** the earth and **have dominion** over it.” Christ commanded

us, “**Occupy** till I come” (Luke 19:13). If we are supposed to *occupy* the earth, over which we were commanded to *have dominion*, we are certainly **not** going to “abandon it” when Christ returns (much less, “before” His return). The “reinforcements” are coming to provide the strength necessary to *win* the battle for us so that we can *occupy* the Promised Land (the whole earth)—Christ will **not** have us to “abandon ship.”

None of the early church fathers, nor the leaders of the Reformation, nor the pillars of the Christian faith of the early modern era believed in the “Rapture”—**none** of them!—**not** Bishop Barnes, F.F. Bosworth, John Bunyan, John Calvin, Jonathan Edwards, Charles Finney, John Foxe, Dr. Grattan Guinness, Dr. Mordecai Ham, John Huss, John Knox, Hugh Latimer, Martin Luther, Dr. F.B. Meyer, Dwight L. Moody, G. Campbell Morgan, George Mueller, Sir Isaac Newton, Nicholas Ridley, Bishop Ryle, Charles Spurgeon, Dr. Hudson Taylor, William Tyndale, John Wesley, John Wycliffe, Dr. Dinsdale Young—the list could go on and on. In fact, they viewed the book of Revelation in its *Historical* interpretation (as opposed to the modern “Catholic” *Futuristic* interpretation). However, the vast majority of Christians today *cling tenaciously* to a “new” doctrine they have **never** *really even studied* (a “Catholic” propaganda)—which none of the pillars of the faith ever believed.

The *Jesuit Trojan Horse* (the Rapture heresy, whose origin can be easily traced) was chiefly ignored, until Cyrus I. Scofield put it in the notes of “his Bible” which made it popular. What is not popularly known, is that Scofield was a forgerer, fraud, and adulterer.

[See [The Incredible Scofield and His Book](#), by Canfield, 314pp., pb., 18⁰⁰ (reg. 20⁰⁰) + P&H.]

In the parable of the wheat (God’s children: Israel) and the tares (the wicked), the tares are gathered **first** into bundles and burned with fire; **then** the wheat is gathered into the storehouse (Matthew 13:40).

The solitary passage which is used to *weakly* support the

Rapture *heresy* is I Thessalonians 4:17:

“Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”

This verse has **nothing** to do with a “Rapture”—in fact, the word “Rapture” is **nowhere** to be found in the Bible. The key word in this passage is the word *meet*. This is a very special and exclusive Greek word, #529 *apantesis* (ap-AN-tay-sis). It is used in a very *specific* sense. The respected *Baptist*, Dr. E. W. Vine, in his Vine’s Expository Dictionary of Old and New Testament Words verifies this:

“It is used in the papyri of a newly arriving magistrate. ‘It seems that the special idea of the word was the official welcome of a newly arrived dignitary’ (Moulton, *Greek Test. Gram.* Vol. I, p.14).” [See New Testament, A. Verbs (1) *apantao* and B. Nouns (2) *apantesis*.]

The same word is used in Matthew 25:1,6 in which the betrothed virgins “went forth to meet” the Bridegroom. The same word is used in Acts 28:15 in which believers went out from Rome to meet the Apostle Paul, who was on his way to Rome.

In John 12:13, when Christ had left Bethany on His way to Jerusalem, there came out a great body of people from Jerusalem which “went forth to meet Him.” The Greek Word here is #5222 *hupantesis* (hoop-AN-tay-sis), which Vine says has the same meaning as *apantao*.

Notice, *Christ* did **not** turn around and take the crowd *back to Bethany*. **They** turned around and escorted Christ (in the direction He was travelling) *back into Jerusalem*. Likewise, in the parable, the Bridegroom did **not** turn around and take the betrothed virgins *back into the outer darkness* of the *wilderness* from which He had come. Further, Paul did **not** turn around and take the believers *back to the place from which he had come*, rather, *they* turned around and escorted him *back into Rome*.

When Christ returns, we will go to meet Him in the air,

yes; but only ever-so-briefly—we *will then turn around and escort Him back to earth*, at which time He will command the holy angels to destroy all His enemies; after which, the Millennial Kingdom will begin: an initial thousand years of peace. Note this well: Scripture tells us that the *meek* shall inherit the earth (Matthew 5:5)—this is not possible, if all the *meek* have been “spirited off to heaven.”

God’s plan for the population of planet earth by His children is not going to be *aborted*. The meek *will* inherit the earth (which later will be cleansed and made new). If there is any “rapture,” it will be a *rapture of the wicked*—the **wicked** (not the righteous) will be taken *in judgment*. Christ tells us in Matthew 24:37-41:

“But as the days of Noe [Noah] were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left.”

The **wicked** were taken in judgment—washed away by the flood, even as Pharaoh and his army in Red Sea. However, Noah and his family were preserved *in the earth*, which was washed new.

Scripture tells us that in the next judgment, will be just like the first—the *wicked* shall be taken, while the righteous are preserved; however, the next time the wicked are taken, they shall be taken *by fire*, not water.

[Interestingly enough, *fire* and *water* are both symbols of the Holy Spirit. Thus we see the dual role of the Holy Spirit in both salvation and perdition. Those who are sealed by the H.S. are cleansed by water/fire; but those who are not sealed by the H.S. are destroyed.]

Another famous passage which *Rapturists* use, is the mis-interpretation of the above passage by the contemporary Christian music pioneer Larry Norman, in his song, *I Wish We'd All Been Ready*: “Two men walking up a hill, one disappears and one’s left standing still... I wish we’d all been ready, there’s no time, to change your mind, the Son has come and you’ve been left behind...” However, in truth, the ones who will be taken are the *wicked*.

The book of Proverbs tells us:

10²⁵“As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation*....

³⁰The righteous shall never be removed: but the wicked shall not inhabit the earth.” 12⁷“The wicked are overthrown, and *are* not: but the house of the righteous shall stand.” [* Foundations are not moved.]

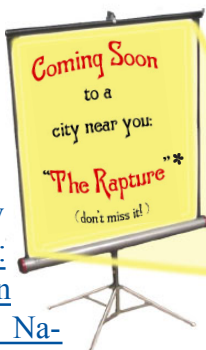
Christ prayed to the Father:

“I have given them Thy Word; and the world hath hated them, because they are not of the world, even as I am not of the world. **I pray not that Thou shouldest take them out of the world, but that thou shouldest keep them from the evil.** They are not of the world, even as I am not of the world. Sanctify them through Thy Truth: Thy Word is Truth. As Thou hast sent Me into the world [unto the lost sheep of the House of Israel], even so have I also sent them into the world. And for their sakes I sanctify Myself, that they also might be sanctified through the Truth. Neither pray I for these alone, but for them also which shall believe on Me through their word; That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. And the glory which Thou gavest Me I have given them; that they may be one, even as we are One: I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast

loved Me. **Father, I will that they also, whom Thou hast given Me, be with Me where I am;** that they may behold My Glory, which Thou hast given Me: for Thou lovedst Me before the foundation of the world. O righteous Father, the world hath not known Thee: but I have known Thee, and these have known that Thou hast sent Me. And I have declared unto them Thy Name, and will declare it: that the love wherewith Thou hast loved Me may be in them, and I in them." (John 17:14-26)

Did you catch that? Christ prayed "Don't take them out of the world—not them, nor any of the others who would, in time, believe after many generations. Christ prayed that He wanted all those who believe to be with Him **where He is—not where He would be going someday, not somewhere else** (Heaven). Where was Christ when He prayed this? He was **on earth**—the very place He prayed that God would **not** take Christians out of, but *preserve* them from the evil in the world. God will not "Rapture" His children out of the earth, since Christ asked God not to, and since Christ plans on occupying the earth in His Full Glory one day in the Kingdom. Proverbs 12:3 also tells us, "**A man shall not be established by wickedness: *but the root of the righteous shall not be moved.***"

It is time Christians **stop** believing corrupt *Catholic* propaganda and begin believing the truth and living in accordance with it. There is no Rapture. God's people will go through the Tribulation. Evil permeates our once-Christian nations because Christians have been fooled (deceived by Antichrists) into surrendering our Christian republics to evil, lawless, pagan foreigners. Christians foolishly think it is not our duty to oppose evil and "no worries" Christ will Rapture us before things get too bad. —But this is not true! God expects us to oppose evil in His Name and Authority. [See my new booklet, Our Blood on the Altar: Freedom and Civilization Hang in the Balance \[A Final Call to the Nations of Christendom\], 88pp., 6⁰⁰ + P&H.](#)



[* A production of: Our Lady of Divine Delusions Films and Synagogue of Satan Screenplays.]



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