



Good News of the Kingdom!

E-Newsletter of

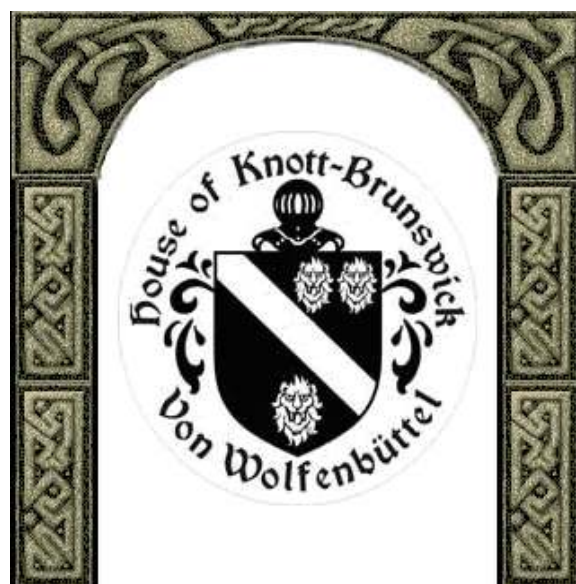
The Christ's Assembly

From the office of
the Rev Stephen Michael II,

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*Bishop (TCAZH), Abbot (OC), Scion of the
House of Knott-Brunswick.*



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Ecclesiastical Order of the Culdee, Barendrecht
Abbey (OC).*

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Christ's Assembly at South Holland.



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The Grassroots Knights Templar

Important Background Info On The Defensive Crusades:

Although Mohammed's followers conquered Sicily, Sardinia, and Corsica, as well as a large part of Spain, enslaving all infidel nations as required by his sharia law, Our Christian people remained blind to what was happening. The majority remained complacent, although they were being openly and boldly attacked in a war (all except for Charles Martel of France, in 732) who as a wealthy politician. He organized himself independently to hold the Muslims back from overtaking all of Christendom.

However, the rest still remained "passive" even up until the announcement by the Saracens in 1095, that Christians would no longer be allowed to even continue their pilgrimages to the Christian Holy Lands. This declaration said the Christian pilgrimage roads even inside Europe would be attacked! It was then, and only then that finally every ruler in Christendom realized the severity of the theft, rape and enslavement.



Palestine was a Christian land longer than it has been a Jewish land, and of course longer than it has been a Muslim land (Islam being one of the world's youngest religions). We all know as far back as "St. George" of the 2nd Century, whose family was Governors of Palestine. He was Martyred there as the Syrians and Babylonians made their edicts to kill all Christians and take their lands. "St. George" was then Governor of Palestine, and was cousin of Emperor Constantine the Great, who then avenged his death, and re-took Palestine to remain a Christian land. These are the important facts totally deleted from the common school texts. As it has been a Christian land and Christian Government of Jerusalem has existed 10 times longer the Islamic. However, our most pacifist compassionate instinct has kept our people of Christendom to never count the injuries of our own people, only to feel sorry for our enemies in hopes that they won't

attack us again. The aggressors continue to be ignored, even when it is still in our face.

The Templar Beginnings

After the First Crusade re-captured Jerusalem in 1099, many Christian pilgrims traveled to visit what they referred to as the Holy Places. However, though the city of Jerusalem was under relatively secure control, the rest of the Outremer was not. Muslim Bandits abounded, and pilgrims were routinely slaughtered, sometimes by the hundreds, as they attempted to make the journey from the coastline at Jaffa into the Holy Land.

Totally independent from Rome, without any support, the most victorious of the Crusader Knights petitioned the Crusader King of Jerusalem to allow them to install their own Monastic order for protecting these roads and raising funds abroad for the protection of these Pilgrims.



Hugh de Payens, one of the greatest warriors of the first Crusade, had so little support from the powers that be, he had to organize his own family to be the founding Knights of the Templar order. He then by force of arms had to send messengers to the rest of Christendom, and to all the Knightly families that were represented at the first Crusade of their efforts with this order of monks to help fund the Crusades and protect the roads as a sacred cause.

This Monastic order was then something that most Knightly families independently embraced, donated their personal hereditary lands and raised up the Temples and communities to fund these defensive efforts of Christendom.

Definition of Monasticism:

Monasticism (from Greek μοναχός, *monachos*, derived from Greek *monos*, alone) is the religious practice in which someone renounces worldly pursuits to fully devote their life to spiritual work. The origin of the word is from Ancient Greek, and the idea originally related to Christian monks.

In the Christian tradition, those pursuing a monastic life are usually called *monks* or *brethren* (brothers) if male, and *nuns* or *sisters* if female. Both monks and

nuns may also be called *monastics*.

This Grassroots order of the people were opposed by Rome from the very beginning. It took over twenty years before Rome would acknowledge their existence. All Governments had persecuted them from their beginnings until their official end. There was a span of about 200 years where some protection was afforded to the order under a Papal Bull to allow them passage through Christendom without tax or penalty. This independent grassroots order made the independent people powerful, so much as less Tyranny could be enforced over them, and so for the powers that be, they had to make an abrupt end to it. The sacrifice of the Knights Templar for Christendom, sacrifice against all odds, was never welcomed by the governments that be, and was finally rewarded when all leaders were burned at the stake.

The authority of this order never came from Kings, nor even came from the Pope. As the Crusader Knights independently operated the order officially for all the world to see for several decades before any government gave them charter. This fighting order of poor monks, who assisted the members of the Crusades, guarded roads, as well as raised funds through farming and land dealing were from the bottom up, not the top down. Farmers and hereditary land owners such as Sir Henry le Notte, my ancestor, donated lands to the Templars. Many Knights had also been granted additional lands by other Monarchs during the Crusades, such as when the soldiers under their chief's banner had made a great achievement in battle, such as the Smith-Carringtons. My family's lands that

we donated to the Templars were later stolen and given to the Knights Hospitallers. While my family remained in the seats of power, still possessing the chief estates in the area of Temple Balsall for example.

There was one Monarch who stood against Rome on the papal bull. The newly awakened Robert the Bruce, who in the spirit of William Wallace stood against such a tyranny of destroying this Holy and Knightly order, decreed for all perpetuity, the right of the Knights Templar to exist in Scotland and to serve Scotland.

SMF Forum Programmer needed to repair Watchman Reporters Forum.

A modest pay can be arranged if you think you're able to fix the Watchman Reporters forum of TCAWW.

Our Original Site has been hacked. We have database backups for the thousands of articles there, found nowhere else in the world, but we need a SMF guru to fix it for us.

Please , if anyone would like to volunteer to fix it, please step forward. See

www.WatchmanReporters.com

The Coming Biblical Armageddon

(I include an article from another large church in agreement with The Christ's Assembly and the Return of the ELECT to Palestine for Armageddon, as is now featured at www.ChristsAssembly.com. This ministry has written this great new article: (from biblebelievers.org). Note we call ourselves "Assembly" because the word convocation/church/assembly is one word in Greek and Hebrew, and only is mentioned at the Annual and Weekly appointments of YAHWEH GOD listed in

Leviticus 23 as HIS DAYS FOR EVER as "His feasts", of which we are to CONVOCATE/ASSEMBLY/CHURCH EKKLESIA, 1 word in the original..... As in the old testament Ekklessia "calling out" was something all did for feasts only.

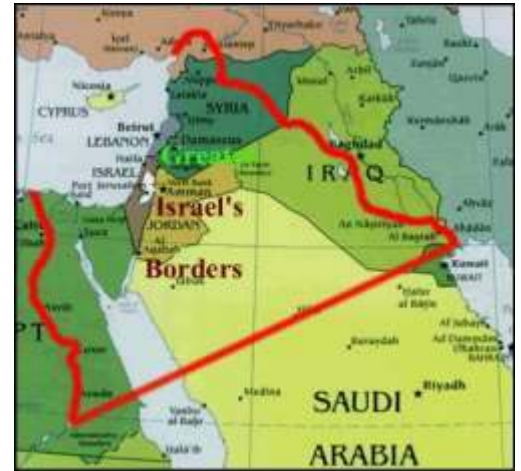
If you want to be in the church then you will also call people to God's eternal appointments which are stil to be fulfilled and re-fulfilled every year, even after a new heavens and new earth as well! The word feast and ekklesia also are "rehearsals" in the original language. We must practice these rehearsals (feasts) of things soon to come! If you have no 7th Day Saturday Sabbath Keeping church you can join us online for fellowship and the Chatroom every Saturday morning www.ChristsAssembly.com) -Rev S.M.)

The Whole Creation Groans in Travail — Part IV

The people of belligerent modern Israel are mainly non-Semitic, anti-Semitic self-styled Jews or Semitic Palestinians plus a few blood Israelites who are treated as third class citizens. The Jews are realists convinced of the inevitability of war (of their own making),

armed to the teeth by ignorant nominally Christian colonials of 'the City of London' and occupied Germany. They live under the delusion of victory, but two thirds of them will be exterminated or flee Israel as they fled Europe, allowing genuine Israelites to return for redemption in the land of the Covenant, to inherit the Jews' infrastructure as their forebears took possession from the original Canaanites and Hittites.

After three and a half years when Rome breaks her agreement with the banksters, the Jews and their [Black Nobility](#) will forsake a revived 'Holy' Roman empire for Judaeo-Communist Russia, and utterly destroy Vatican City State and the United States, triggering Armageddon and the consummation of life (Daniel 9:27; Revelation 18:1-20). Brother Branham said, "Women, given the right to vote, elected President-elect Kennedy—the woman's vote. The wrong man, which will finally be to full control of the Catholic church in the United States; then the bomb comes that explodes her. . . No wonder the vision of the Lord says here that I saw it finally come to a spot where she was just one big smoldering heap. She was blown up. . ." (Hybrid Religion, p. 6:6; 21:7). Long ago Israel [threatened every European capital with nuclear annihilation](#) under their "[Sampson option](#)," forgetting that Sampson was not a Jew but an Israelite anointed of the Lord.



Talmudic Jews under the delusion they are Israelites regard non-Jews as insects to be culled with impunity, like human cattle, and whose possessions all belong to their master race. Contrary to Moses, they claim the boundaries of 'greater' Israel run from the river Nile to the river Euphrates, embracing most of Egypt's arable land, all of Jordan, Lebanon and Kuwait, parts of Turkey and much of Saudi Arabia, Syria and Iraq. God commanded Moses and the Israelites, whom Jews impersonate, "*You shall not covet . . . anything that belongs to your neighbour*" (Exodus 20:17). "*Covetousness is idolatry*" (Colossians 3:5; Zechariah 13:2), the besetting sin of this people (Exodus 32:1-4). "*Willing to justify himself, [the rich young Jew] asked Jesus, Who is my neighbour*" (Luke 10:29)? These [racist supremacist impersonators](#) consider only fellow Jews as their neighbours; whereas Jesus Messiah stated, any other man with whom we live or whom we chance to meet, irrespective of race or religion, is our neighbour. Jews regard [the Jewish people as theirs own Messiah](#), and that according to the Talmud and *The Protocols of the Learned Elders of Zion*, they will one day rule the world from Jerusalem, as per Illuminati plans for Lucifer's totalitarian one world order espoused by modern Israel's first Prime Minister, David ben Gurion (Isaiah 14:12-17; Daniel 11:45; Look Magazine, January 16, 1962). But Brother Branham said, "I believe one of these days when the united confederation of church goes together and the new pope is brought out of the United States and put over there [Jerusalem] according to prophecy, then they'll form an image like unto the beast" (Acts of the Holy Spirit, p. 12:87). For *the times of the Gentiles*" extend to the consummation of life (Daniel 9:27).

The tragic deficiency of Israelis is [hubris](#): the presumption they are the lineal blood descendants of Abraham, Isaac and Jacob, the assumption that they are a Semitic people, the pretense that Judaism is the faith of Moses and the Old Testament prophets, and that Israel is not now and will not remain under Gentile dominion. They are themselves natural Israel's sworn enemy (Genesis 27:39-41), whose elect they will martyr as converts to their Roman Catholic church.

The genuine 144,000 elect Israelites will be born-again and purged during the Great Tribulation and surrender their lives in Christian martyrdom as Daniel 12:7, Matthew 27:25, Revelation 6:11, 12:17 and 14:1-5 foretold. Israeli self-styled Jews overlook the fact modern Israel will be overrun at the end of the Gentile dispensation and two thirds of her population cut off, that is to say, extinguished, while the elect Israelites will be "*brought through the refining Fire of God's Holy Spirit and their newfound faith in Jesus Messiah tried unto death*" (Zechariah 13:9; Matthew 23:39; Revelation 6:11; 16:19).

All 144,000 elect natural Israelites must come to revelation and repent. This will follow the death and resurrection of the Hebrew prophets of Zechariah 4 in the second half of Daniel's Seventieth Week (Revelation 11:3-7) as foretold in Zechariah 12:10 – 13:1, "*And I will pour upon the*

house of David, and upon the inhabitants of Jerusalem, the Spirit of grace and of supplications: and they shall look upon Me whom they have pierced (Matthew 27:25), and they shall mourn for Him, as one mourns for his only son, and shall be in bitterness for Him, as one who is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart; the [royal] family of the House of David apart, and their wives apart; the family of the house of [David's son] Nathan apart, and their wives apart; the family of the house of Levi apart, and their wives apart; the family of [Levi's grandson] Shimei apart, and their wives apart; all the remaining families, every family apart, and their wives apart".

"In that day there shall be a fountain opened to the House of David and to the inhabitants of Jerusalem [signifying the whole nation] for sin and for uncleanness"—as the Levites were once sprinkled with water mixed with the ashes of a red heifer as a purification from sin (Numbers 8:7; 19:17), and the people were sprinkled to remove uncleanness when they were contaminated by contact with death as Israel is defiled by their deicide of Messiah. This Old Testament ritual was a natural type of Ephesians 5:26, "sanctification and cleansing with the washing of water by the Word" or revelation which cleanses the soul from sin. Zechariah refers to the third of the sixfold purpose of Gabriel's visit in Daniel 9:24, "to make reconciliation for iniquity" which must fulfilled in Daniel's Seventieth Week in order to return the nation to divine fellowship and bring in the glorious Millennial reign when the Kingdom will be restored to Israel (Acts 1:6; Isaiah 9:7).

Our type is Genesis 44 – 45 where Joseph spoke in a strange tongue and addressed his brethren through an interpreter, dismissing his servants and sending his wife and children into the palace before he revealed himself as the one they had sold to slavers, causing their father to believe he was dead. When confronted by their evil his brothers made reconciliation for iniquity. Before the first Gentile world kingdom fell, the hand of God spelled out its doom in unknown tongues on the wall of Belshazzar's palace which He interpreted through His prophet Daniel. Before the last Gentile world kingdom falls He has revealed Rome's doom by interpreting the unwritten voices of the Seven Thunders of Revelation 10, unveiling the Seventh Seal and "*finishing the mystery of God*" through His prophet William Branham. And Christ's Bride will be translated and His two servants dismissed (Revelation 11:7-12) before His brethren can recognize the One they pierced standing in the air by revelation of His 'parousia' Coming (Zechariah 14:4; Matthew 24:3, 30-31) and "*make reconciliation for iniquity*".

After Brother Branham read Zechariah 13:1, he said, "There shall be a house open"—a clear reference to Ezekiel 43:1-12 where this ancient sage saw the Shekinah return to a "*House not made with hands*," the House of Israel, the Millennium Temple of 144,000 glorified Israelites indwelt by the Spirit of the Lord.

Speaking of His 'parousia' Coming to Israel Jesus said, "*Then will the sign of the Son of man be shown in the sky: and all the tribes of the earth mourn when they are pricked in their conscience [three and a half years later] by their belated revelation that the Son of man has come in the cloud of the Shekinah with power and great glory*" (Matthew 24:30; Acts 1:9-11; Revelation 1:7).

The "*fountain*" was dug or pierced in Jesus' side on Calvary's cruel Cross, but to Israel it was "*a fountain sealed*" (Song of Songs 4:12; Psalm 36:9) by unbelief preached by their Talmudic rabbis (Matthew 15:9). Now it is to be thrown open to pour forth its Life-giving waters upon penitent Israelites in response to their faith, and Israel will be born-again as a nation in one day, "*And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem*" (Isaiah 66:8; Zechariah 12:3-9; 13:2). This is an exposition of the final deliverance and salvation of Israel that will take place in the second half of Daniel's Seventieth Week as foretold in Zechariah 12.

The following six verses announce the complete extirpation of idolatry and immorality, the chief and most dangerous sins throughout the history of the Old Covenant people, such that they will shudder at the mention of the names of those idols. "*[False] prophets*" are those who speak in the Name of the Lord without the authority of THUS SAITH THE LORD as apparent from their association with idols and "*the spirit of uncleanness*." The Talmud's Satanic verses and Judaism (or Pharisaism) are idolatry and false prophecy since the Logos alone is God (Matthew 15:1-9), and the punishment of false prophets proscribed by Deuteronomy 18:20 is emphatic, thus their zealous parents will be the first to slay them (Matthew 10:34-41; Luke 12:51-53). So these pretenders will be ashamed of their unauthorised prophecies and strip off the outward hair cloth mantle worn as "wolves in sheep's

clothing" to act out a parable of repentance and righteous grief for the sins they were supposedly commissioned to reprove.

One such deceiver, seized by some zealous vindicator of the Law and charged with his crime seeks to deny it claiming, *"I have been a shepherd from my youth,"* an occupation inconsistent with that of a prophet. The interrogator still suspects him and questions, *"If you have never pretended to be a prophet, whence come those wounds between your hands?"* His hands, upheld to ward off blows, were *"thrust through"* (Zechariah 13:3). And while the usual punishment was to stone; *"thrusting through"* was also a fit retribution on one who tried to *"thrust Israel away"* from the Lord (Deuteronomy 13:10) and perfects the type of Messiah who was condemned as a false prophet, and pierced with *"wounds between His hands."* Thus the transition to the direct prophecy of Jesus in Zechariah 13:7 is natural, which it would not be were He not alluded to in the type.

"Then he shall answer, Those with which I was wounded in the house of my friends" — an implied admission that he had pretended to prophesy, and that his friends had wounded him in godly zeal (Zechariah 13:3). The Holy Spirit in Zechariah alludes indirectly to Messiah, the Antitype, wounded by those whom He came to befriend and who as His kinsmen ought to have been His *"loving friends"* (Mark 3:21; John 1:11; 7:5; Romans 9:5), but who wounded Him by the agency of Rome, their priests and elders (Zechariah 12:10; Luke 22:2; John 5:18; 7:1).

Zechariah passes from recounting the evasions of a pretender after the midst of Daniel's Seventieth Week to a dramatic representation of the divine affliction of the good Shepherd now confronting the elect 144,000 in their revelation of His parousia wherein they recognize it was the will of God Himself that Messiah be *"thrust through"* in substitution for the sheep in order to be their Kinsman Redeemer [John 19:11; Acts 2:22-23]. The immediate result fulfilled His type as Joseph explained to his brethren, *"be not grieved, nor angry with yourselves, that you sold me hither: for God sent me before you to preserve life"*.

Zechariah 13:7-9, *"Awake, O sword, against My Shepherd, and against the Man that is My Fellow, [Equal, right hand Man or Associate], says the Lord of hosts: [I will] smite the Shepherd, and the sheep will be scattered: and I will cause My hand to return in grace for good upon the little ones. And it will come to pass, that two thirds of Israel, will be cut off and die; but the third will be left in the land, says the Lord. But I will bring the remaining third into the fire of the great tribulation, and make them pure as silver is refined, and test them as gold is tried. They will call on My Name [when Rome and her allies send their troops to destroy all the God-fearing, Word-abiding Jews after she breaks her covenant with the Jewish banksters] and I will answer: I will say, This is My people: and they shall say, The Lord is my God"*.

The reference is to Jehovah's *"Shepherd"* and Equal, the perfect Man in whom is no fault, against the *"foolish shepherds"* of Zechariah 11:15 and 17. It resumes the prophecy of His betrayal in Zechariah 11:4, 10, 13 and 14, Israel's subsequent punishment, and why He who came to be a blessing was cut off while bestowing the blessing. The smiting of Messiah caused His disciples to forsake Him (Matthew 26:31) and scattered His elect Judean sheep (Zechariah 11:4; Romans 11:7), not the Judas goats but the *"wretched of the flock"* (Zechariah 11:7, 11) escaping Jewish persecution, to spread the Gospel within their hearts by the universal language of Greek along Roman roads to the far corners of empire.

After the end of the Gentile dispensation Jehovah's *"Shepherd"* will return in Daniel's Seventieth Week to gather 144,000 *"little ones."* And as Benjamin was born of Joseph's blood father and mother while he was *"saving"* the Gentile world *"from a famine of bread, and a thirst for water,"* marrying his Gentile Bride and *"training their offspring in the way they should go, so they will not depart from it"* (Proverbs 22:6), when Christ returns to Israel His *"little ones"* will not be self-styled Jews but blood Israelites descended from the seed of Abraham, Isaac and Jacob, born while He was absent *"saving"* the Gentiles *"from a famine of hearing the Word of the Lord"* (Amos 8:11). He has married His Gentile Bride, and when the last of His offspring is reborn, God's promise that Abraham should be *"the father of the Gentiles,"* will be fulfilled (Genesis 17:5; Galatians 3:29). Then two thirds of Israel's present population will be cut off and die and the third will be refined and justified by testings as severe as those to which precious metals are subjected (Malachi 3:2-6). Because the Lord claims them as His people, they claim Him as their God when they receive the revelation of Christ's parousia (Zechariah 8:8; Jeremiah 24:7; Hosea 2:23). nl620.htm

DETERMINING OUR ORIGINS—CONCLUDING OUR FUTURE!

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By

J. Richard Niemela

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This study was prompted by questions on the Origins of man and the teaching that Two Creations emerges from the Book of Genesis. Its content and thesis will be considered by many as being at odds with much of traditional, organized religion, as the idea of Bible inerrancy has become firmly established by churches that promote traditions and rigidity in historic doctrines. Any presentation of another view, especially one at odds with standard Biblical creation, stimulates concern and doubt, as those who seek to cloak the Truths of the Bible want them to remain so, content with the way things are!

New thoughts and revelations do upset established, regimented scholarly views of Academia, of seminaries and theological schools, most having been subverted by the incessant grinding instigations of Talmudists whose financial ties to their own secular oriented kinsmen helps them shape the desired policies and doctrines that promote talmudist imprecations against Christianity. The Christian faith is so skewed today that most Shepherds actively promote the notion that Talmudic Jews are the “*Chosen people*” and that “Judaism” is the basic religion that spawned a spin-off faith, our Christianity.

They have managed to promote an interfaith dialogue that consists mainly of Christian “*concessions*” to Jewish perspectives, never the other way around, as one critique has so eloquently stated. He goes on to say: “*A subtly cloaked pillar of ‘interfaith’—Jewish Christian organizations tend to be the propagandizing of, or the Christian sensitization to Jewish concerns about “anti-Semitism” (Undermining alleged Christian blame for the Holocaust), and rescission of historical Christian religious texts to accommodate Jewish demands.*”

The idea that Judaism sourced Christianity creates a dependency, an implied association that is not justified. Such an outlook demands more study in the Book of Genesis, and generates reasons for making a mountain out of this issue of creations in Genesis, but this issue of several creations of man, *should* be made into a mountain – they are historic events that are not well understood due to mistaken translations in, and assumptions about the Bible and the view that Biblical history must adopt Talmudic or Jewish interpretation before traditional and historic Christianity can be understood.

But similarly, the early Catholic Church was equally guilty of Bible manipulation of texts and added commentary, designed to fit its doctrines that promoted a sense of fear and concern of the unknown in order to keep their parishioners attentive to the Church and the Priests; tied to it by the creation of new words: *Devil, Satan, Lucifer, Hell, Purgatory, Gentile*, etc. The translators were devious, intentionally or naïve, is obvious, and for the most part, they translated key words to fit official doctrines of the church of the time, regardless of the skewing of the content and original intent of the texts.

Certainly Christianity today, still follows pre-conceived notions about the events of creation, events that were interpreted to fit the needs of the early Church and especially the Talmudists whose departure from the original faith of the Torah while in the Babylonian captivity is clear,

even so stated by Jewish leaders. But there are some today that can “see,” particularly those of Christian Israel, whose understanding of secular and biblical history has not been skewed by historical errors presented as truth today, or confused by the deceptions done by early translators of the Bible. A People who have been “Chosen” to understand; Watchmen gifted to understand.

What is the source, the basis to the errors and distortions of the Bible itself, who are the actual instigators? St. Paul noted in II Thess. 2:7: *“For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.”*

From this statement, we can see that there was an element actively at odds with the developing church in Paul's time. It has not been taken away, as the condition of society in western nations confirms its continued existence. Paul's comments continue in verse 8 regarding “the wicked”. He confirms that this *mystery of iniquity* will be in existence until He comes. The “wicked” will then be revealed to all - Certainly they are the *Tares* of Matt.13 whom His angels will remove.

In II Thes..2: 9, the added words, *“Even him”* were not in original texts, but were added by translators, made to imply that a “Satan” was responsible, but the subsequent verses, 11 and 12 make it clear that Paul is referring to “them” and “they” -- *people*, and not some occult Satan - a proper noun that should have been translated as “Adversary.”

For the adversarial relationship which Christians yet live with, is that same “*mystery of iniquity*” which Paul noted was active even then. The Hebrew word, “*sawtawn*” means ‘adversary’ in English, but the translators, for reasons of their own, ‘transliterated’ it into a proper noun Satan! Yet the plural of Sawtawn however, was always translated as “Adversaries”, as the Church could not promote multiple Satans. Adversaries to the Faith are humans!

Having pointed out the error of translation for there being a Satan, such transliteration was similarly done in the New Testament when the Greek word, “*diabolos*” was translated, and it too, was transliterated into a proper noun, “Devil.” The real meaning of the Greek word “diabolos” is “*false accuser, adversary.*”

However, the source and basis of this *mystery of iniquity*, the *obvious adversaries*, can only be understood by referring to other biblical historical events, especially those associated with the Babylonian experience of the Jews and the return of a minority from captivity as the 70 week nation that Daniel speaks of in Daniel 9. What they brought back with them became understood and exposed as the elements of the *mystery of iniquity* – Babylonian practices that violated natural and biblical laws.

The elements of “Judah” that were taken into the Babylonian captivity was 130 years after ‘most’ of the original Nation of Judah had also been taken into the Assyrian captivity --. “*all of their fenced cities*”, taken by the Assyrian King, Sennacherib on the last invasion of Israel. (II Kings 18:13)

The residue, the remnant, reformed into another Judah and became biblically known as the “inhabitants” who re-settled Jerusalem and two small towns nearby.

Following the Assyrian invasions and the taking of both Israel and Judah, this remnant left in Jerusalem, termed as “Judah,” became so interspersed with Edomites that its national identity no longer could be termed as “Israelite.” Those that did return from Babylon, returned mainly as a *Jewish nation*; a nation chartered and predicted to endure for 70 prophetic weeks or 490 years. A “*Jewish nation*” destined by God to provide the background and surroundings for the coming of Messiah. (See Dan.9:23-27)

When these “Judeans”, otherwise termed Jews, rejected Christ as their Savior by insisting, “*Crucify Him, Crucify Him. His blood be on us and our children,*” and when Jesus advised them that “*The Kingdom of God will be taken from you ,*” the legitimate mission of this Jewish nation ended and their 70 week charter was terminated by their own actions. The dispersions and judgments pronounced on this residue of Jews by God in Jeremiah 24:8-11 have continued down through the ages and the end is not yet!

But, what emerged from that 70 year Babylonian captivity, returned as the *mystery of iniquity* that Paul noted was at work, even among those to whom he was preaching. The mystery was exposed when it acted against Jesus.

We can affirm this view of events associated with the returning Jews coming out of Babylon, with the words of Rabbi Stephen Wise who stated that “*Hebrewism died in Babylon and Judaism rose out of that experience*”—a Judaism kept active through the precepts of their Talmud; its anti-Christianity and “Case Law” mandates becoming the basic source of Babylonian Talmudic Judaism. Such commentary tells us that the Babylonian experience of these co-mingled Judeans immersed them in ancient pagan doctrines and methods and tactics related to money control – predominant features of their existence today.

This study aims to show how the contrived errors of the early Jewish and Catholic church leaders, worked their way into shaping the Faith of Christianity, for we find that many Shepherds and Theologians have accepted Bible translations at face value while also insisting on biblical inerrancy to insure that no theological questions were asked, or doctrines questioned.

From the very first, blinded Christians and the Jews, sought to adjust the monumental words of Genesis—seeing them as bland commentary, like reading a child’s comic strip—dismissing the implications found in the timing and meaning of Genesis’ words and verses and their relevance to the truth about the Creations and the future—simply adopting the early translators presentations as valid and inerrant --despite the obvious use of metaphors and symbols and false genetic assumptions that resulted from mistaken translations from the original Hebrew and Greek.

The “*Two Creations*” book refuted the implications deriving from the English word, “*image*,” or “Tsalal” in Hebrew, used to depict and categorize the Gen.1 creation of man. Tsalal is an old Hebrew word to indicate to *shade or be shadowy*” – like the shadow of a man – a shape with no substance! Yet this depiction is most appropriate as being descriptive of the “*man and woman*” that were “*created*” by a “committee”, so to speak, the plural *Elohiym*! The “us” of Genesis 1.

The word *Elohiym* is plural, and has several meanings that are distinct from God Himself, as it has separate meanings in other verses in the Bible...In one instance, when Moses complained to God about his lack of speaking ability, God tells him not to be concerned, that He would make him an *Elohiym*, The word is sometimes used as a superlative; assigned to Judges, etc. (See Ex.7:1)

In examining the critical aspects of the “First creation,” we must note that the *man and woman* of Genesis 1 were “*created*” together – and told only to “*replenish*” the earth. (*An important word, that all Baptists and others, should have burned into their minds to overcome their issue of a 6000 year age of the earth as it clearly implies even earlier “creations.”*)

This *man and woman* were not given any particular geographic assignment – told only to subsist on available nuts and fruits-- no labor was involved to sustain their life, no requirements to act, or “earn” the right to eat, or otherwise sustain themselves – it came freely.

They were however, supplied with one feature that distinguished them from the animals—they were given dominion over them by virtue of an increased intelligence and mobility, superior to the animals, which, contrary to some critics, had been created “before” the *man and woman* of

Genesis 1, as history and archeology prove that animals of all kinds pre-existed this 'man and woman'...Accounting probably, for the dinosaurs. The time element between the two creation events or periods is not defined; but must be considered as eons, ages, generations, etc., as 'common sense' speaks to the earth's many unusual geological physical changes, details now understood as confirming the long physical age of the earth.

The subsistence life style of both man and animals within Genesis 1 was dependent on the seed, fruit and leaves of the plants and trees as "*meat*" for food. (See Gen.1:29) A carnivorous life style had not yet been mandated; this feature emerging only after the flood of Noah, as man by then, had violated God's edicts. "*For all flesh had corrupted His way upon the earth.*" (Gen.6:12)

"*His way,*" of course means the "way" God had ordained how they should live. This was likely the point when the animals and other creatures of the earth became carnivorous, for we know from prior verses that God had commanded that only green herbs, nuts and fruit would be "*meat*" for man.

Before discussing the events of Genesis 2, and the Second Creation—of Adam -- we must consider the mysterious comments of God, made after the 6th day--those words found in Gen.2: 1-5 when He was apparently musing about the events and results of the first creation and the rest period of the 7th day. His comments in Gen.2: 4 appear to be a soliloquy, a commentary on the earlier events: as if God, by Himself now, was reflecting on what had been created--expressing thoughts or a reconsideration of the natural order of things— then He changed key aspects of the earth, changed events established earlier in nature, and the conditions and use of that most singular and unique life source, *Water!*

BIBLE TRANSLATORS:

However, before proceeding with a discussion about Genesis 2, it is important to note here, to preclude argument along the way, that we are dealing with human views and ideas about the words of Genesis—dealing with the many Bible translators and what has emerged from centuries of analysis. One of the most important documents and work, is Strongs Bible Concordance (Hebrew and Greek) which used the King James Version Bible as the basis for its word selections from both Hebrew and Greek.

Strong's editors however, seem not to have referred to other extra-biblical sources, did not cross-check the KJV wording against that of the earlier Greek of the original OT Bible, the Septuagint, or LXX, a Bible compiled long before the time of Christ, compiled from the earliest ancient Hebrew texts and scrolls. 285 B.C. has been the accepted date of its beginnings.

The KJV's Old Testament however, derives solely from the AD 450-913 work of the Jewish Masoretes, talmudic Jews whose re-creation of a Hebrew language Bible after years of work, corrupted much of original text in their re-write. Further, the Hebrew of 500 AD was different than the ancient Hebrew language of 285 B.C. and earlier, when the Greek language Septuagint or LXX was compiled from the earliest Hebrew texts and scrolls. Subsequent events in Jerusalem later destroyed much of the older Hebrew texts and scrolls that had been extant.

Thus the Masoretes were forced to rely mostly upon the LXX as a primary source in their centuries of work, but by omissions, additions, changes; and leaving out almost 1/3rd of the original Septuagint, they abused the content of the Old Testament when they *re-wrote* their Hebrew Bible, now our Old Testament! Christian readers must also understand that the Greek Language Septuagint was the Bible that Jesus and the disciples had used, and thus *authenticated* it. Further, the OT quotes by Jesus and His disciples, found within the KJV's New Testament, were quoted from the Septuagint and are not in accord with the OT verse's of the KJV's Masoretic Old Testament.

It is a most revealing commentary on those Jewish Translators, the Masoretes, that these scholars had little or no familiarity with ancient Hebrew when they began their work around AD 450. A work demanded by Jews to accommodate their need for a Hebrew Bible to use against Septuagint verses that were adverse to then-current Jewish religious practices; verses from the Septuagint which were being used by the emerging Christians to contest Talmudic views and religious practices removed by Jesus' mission and sacrifice.

Hebrew as a language had disappeared long before the time of Christ and no common Hebrew language Bible had been in common use since the Greek language Septuagint had been compiled long before, in 285 B.C. None of the Jewish congregants understood Hebrew in any case.

The Septuagint Bible was first accepted and in common use by both Christians and Jews, but using a Greek language Bible was an issue that rankled among the Rabbi's, whose agitation for a Hebrew language Bible led to what became the 'Old Testament' when the Masorettes gave the Catholic Pope a copy in 913AD.

There are many examples of deception by the Masorette translators, particularly in misapplication of *key* Biblical words that gave them several options of choice; words that permitted the translators to pick and choose to fit a particular viewpoint or doctrine, one more favorable to Jewish concerns rather than a Christian view.

Words such as *Stranger, Man, Gentile, Hell etc*, have a number of different words in both Hebrew and Greek which gave the translators the *option* of editing the intent and meaning of verses and in establishing doctrines contrary to the original intent of the author and its context. Before continuing with our analysis of *the Creations of Genesis*, a discussion of several of these critical *Key* words is necessary.

STRANGER:

The word "*stranger*" for example, has at least 5 separate and distinct words in Hebrew to portray the type or character of the "stranger" depicted in a particular verse. The Greek language also has 5 or more separate words that depict and define the type of "*stranger*" being described in each Bible verse. In having so many options to depict or categorize a particular *stranger*, we can easily see how the "scholarly" translators, both Catholic and Talmudist, would be moved to insert a word selection that was more appropriate to their own church doctrines, or as directed by official guidance.

Yet, when the word "*stranger*" is re-translated into English from both Hebrew and Greek and into other western languages, only a single, common collective word -- "*stranger*" -- portrays the individual (s) being depicted! Consequently, in many instances, the early translators, having had several options at hand to depict a "stranger" could twist the intent of, or meaning of a verse out of context from its original definition by an erroneous word choice for the "stranger", thus ignoring or skewing the true meaning and intent of the verse.

It is the "Why" of such deviancy that Christianity must understand, for the two early sources from which the translators came, the Catholic Church and the Talmudic Jews, well understood that the Bible is focused solely upon one historic group or People, the Israelites! Tribes who became categorized as the *Lost Sheep of the house of Israel*. If these people were still extant, still on earth, and not really "lost", then these two church groups were facing a collection of people who were far more involved and attached to biblical prophesy and commentary than they! Thus, it was their intent to keep them in that biblical status, Lost!

But, lets return to the word Stranger. A good example of a mistranslation is found in Isaiah 56:3. "*Neither let the son of the stranger, that hath joined himself to the Lord, speak, saying, The Lord hath utterly separated me from His people: neither let the eunuch say, Behold, I am a dry tree.*"

Here, God is speaking to Israel in these words in 56:3-- a continuation of His comments to Israel that began earlier in Ch.54: 1.

In addressing His Chosen, Israel -- God's reference in Isaiah 56:3 to "*son of the stranger*" (stranger to Israel), implies (from the translators and the KJV's word selection) that Israel must accept those who are alien (*'nekar,'* #5236 of Strongs) -- must accept those who are *not* Kinsmen to the Israelites, an admonition which violates all previous Divine instructions to Israel to remain aloof and separate from those who are alien strangers; those who cannot be married, be put in positions of leadership, or associated with in religious functions, particularly that of the priestly ceremonies.

This error of translation can be confirmed by cross-referencing this verse 3 with the text from the earlier, Greek language Septuagint, wherein the Greek language shows this word for *stranger* to be '*Allogenes,'* an acceptable *Kinsman* stranger. Consequently, in Isaiah 56:3, the Greek word for *stranger* should have been properly cross- translated by the Masorettes into the appropriate Hebrew word for this particular stranger -- to the Hebrew word, "*gehr*", which defines in Hebrew, a "*Kinsman*" stranger. An acceptable Stranger!

But, the Masorettes (And Strongs) chose to apply a prohibited alien form of stranger, a *Nekar*, which infers that alien strangers must be accommodated within Israel, making it appear as if God had so stated! A clear violation of His earlier Edicts.

Similar translation errors appear elsewhere-- in Isaiah 56:6 and Isaiah 60:8 & 10, in Isaiah 61:5, 62:8 and in Ezekiel 44:9. What results from such misuse of words, is today's rampant *Universalism*, the thesis that *All* are to be seen as Israel; *spiritual* if not physical: that "*All*" become automatically qualified for salvation simply by claiming belief and faith in Christ. Not!

It is interesting to note also, that in these references to Isaiah noted above, the word "sons" does not appear in the Septuagint, removing thereby, the inference that God's instructions apply in the future as the use of the word "sons" in the KJV would suggest.

Christ Himself stated: "*I am sent but to the lost sheep of the house of Israel*" (Matt.15:24 and so directed His disciples: "*Go only to the lost sheep of the house of Israel.*" Matt.10:6) Even the touted, *Great Commission* of Matt.28:19 used so consistently by the Universalists, which were Jesus' final instructions to His disciples, were meant to apply only to the "*nations*" of Israel. In knowing what Jesus had insisted upon as the mission of the disciples during His earthly ministry, why then would Jesus, in these, His last few minutes on earth in the days following the resurrection, have abruptly changed His previous focus and instructions to His disciples to 'go only to the lost sheep of the house of Israel'. He did not! The Translators changed it!

MAN:

The word "man" has gone through similar optional adjustments by the Translators of the Word. '*Man*' can be portrayed by several Hebrew words that define a particular man. Very much like the multiple Hebrew and Greek words used for "gentile" and "stranger," the word "Man" has at least 4 distinctly different Hebrew words that portray or define each "type" of man. From this option of multiple word choices for *man*, the translators were motivated to shape doctrines that suited their own church outlook and views of the Bible and its contents.

This early reshaping or word-smithing was done by both the Catholic Church and the Talmudists, and it led to their fixing some church doctrines in error, especially those that emerge in Genesis, related to the origins of man in both Genesis 1 and Genesis 2. Other Christian churches, especially main-line Protestant churches, have followed along with these early church translations and interpretations of the Word, which has resulted in considerable confusion and diversion among the many Christian groups...

It is clear that the idea of Bible inerrancy as a fixed doctrine was stimulated by those who had completed their work, and has also led to the failure of many Christians to do their own investigating and study of the Word, contrary to what God insists upon in Isaiah 28:9-10, where He asks, "*Whom shall He teach knowledge,. . .*" we are advised to study, "*Precept upon precept, line upon line, line upon line...*"

In Genesis, the Hebrew word for man is Adam, or 'aw-dawm', but when we investigate the basis and origin of this word in Strong's Bible concordance, we find it depicted by 'two' separate reference numbers, #119 and #120, both of which are depicted separately:

#119- Adam--aw-dawm—to show blood in the face, flush or turn rosy, made red, ruddy.

#120-Adam--aw-dawm—(from #119) ruddy, i.e. a human being, an individual or the species, mankind, another, hypocrite, common sort, low, man, mean, of low degree, person.

Yet when Strong's Bible concordance applies 'editorial assignment' to these Hebrew words and depicts in the Concordance what is found throughout the Bible for the word Adam, the number 119 is *never used* to depict any of the times when the word "man" appeared, even when it was obvious that a verse was addressing a true red, ruddy, rosy, Adamite!

A strange commentary on the assumed impartiality of this historic textbook of Bible words that should tell us that independent study and analysis is necessary.

Were the translators being racially conscious, and avoiding the use of a definition that included the specific Adamic physical attributes of the White race? The *ruddy, rosy, show blood in the face* Adam? It certainly does appear that way, and it would be a most interesting study to assess the origin of the reason why Strong's Concordance editors refused to apply the correct word, #119 that defined the Adam of Genesis 2 in the appropriate verses, and why they chose to use only #120 throughout – commonly assigning the derogatory, *common sort, hypocrite* qualities whenever the word Man appeared. Thus they merged the white, ruddy Adamite with those who were not truly Adamic, those from Genesis 1 -- using #120 to depict as well, the Adamites, the *sons of God*, of the 2nd creation of Genesis 2!

Perhaps Strong's editors lacked the discernment, the understanding as to Who was Who in the Word, editors not yet chosen to understand that the "*lost sheep of the house of Israel*" truly are extant in the world today – but most yet blind to their status and origin as Paul advised the Roman Israelites in Romans 11:25, calling them Israelites in verse 26.

The question we must ask of Strong's is: Why was the other Adam; No. 119 ignored when its use would have properly distinguished those who were Adamic, and subsequently, *Israelites*

Now, before this evaluation can be concluded, we must examine what induced the Bible expositors at Strong's to always assign the word *Adam*, #120 to "all" of their Bible depictions of man, except when a more accurate and descriptive Hebrew word was necessary, when the context of the verse had to also define several unusual or "special men," known in Hebrew as being, "*enowsh*" or "*iyish*."

The Hebrew word, '*enowsh*', Strong's No. 582 depicts a man *in general, another, fellow, person*. It is unexpressed in the English version, especially when used in opposition with another word to depict man. For example consider Isaiah 51:12 where God is addressing Israel in general, asking why they feared some other "men."

"I, even I, am He that comforts thee: consider who thou art, that thou wast afraid of mortal man, and of the son of man, who are withered as grass."

This KJV verse shows that God is portraying two different human types, two types of men, both strangers to Israel. The first depiction of a man in verse 12 -- Strong's uses #582, - the Hebrew, "*enowsh*," a mortal man of lesser dignity than the second man noted by Strong's as the "son of man", #120, depicted as "*Aw-dam*," an Adamic man, -- "*more dignified*", still, a *common sort*, but yet, also mortal, "*withered as grass*," different however, in degree from the separate, "*Enowsh*" -- who is also called, "mortal" -- *possessing a "transitory life, involving spiritual death."*

In effect, in this verse 12 of Isaiah 51, God is comparing other men/races to "Israel" in comforting them, God offering comfort to Israelites, by asking, who are you to be afraid of a man; an *enowsh*, *who will die in any case*, or the *son of man*, #120, *Aw-dam*, "*which shall be made as grass*." There we can determine that the No.120 Adam is considerably different than the No.119, *Aw-dam* of Genesis 2 but considered similar to the *Enowsh*.

Psalm 118:8 uses #120 also, when saying: "*It is better to trust in the Lord than to put confidence in man*."(#120) The implication is clear, that God is advising the true *Aw-dam*, No. 119 to avoid putting his confidence in the No.120 Man.

Such words affirm that the Lord shows distinct favoritism to Israelites, (properly, No.119 of Strong's) comforting them with such words as, "*consider who you are*"— as compared to the other two types of men.

In these verses of Isaiah 51, God is also referring to the end time period. Preceding His comforting words of verse 12, verse 11 addresses this point about their 'gathering' at the end: "*For by the help of the Lord, they (scattered Israelites) shall return, and come to Zion with joy and everlasting exultation, for praise and joy shall come upon their head: pain and grief, and groaning have fled away*"(Isa.51:11).

It is of interest to note that the Greek of the Septuagint blends the two types of man of Isaiah 51:12 using only one word, "*anthropos* - # 444, twice in verse 12. The word translates, "*generally, of a human being*," thus not distinguishing between them as God words clearly intended. So here, we can see that the Hebrew rendition is more appropriate than the Septuagint's wording.

The Hebrew word, "*iysh*", Strong's No.376 defines man as: *champion, great, good, mighty man, he, high (degree), steward, worthy*. This word is the most commonly used when the Bible verses refer to the leaders, Divinely chosen Adamites or Israelites. Its first use is applied when depicting the qualities of Adam in Genesis 2:23, when Eve is made from Adam's flesh, ". . . *She shall be called Woman, because she was taken out of Man*."

Noah is also depicted as an "*iysh*", when introduced in the Word in Genesis 6:9, "*Noah was a just man, and perfect in his generations, . . .*" In Deuteronomy, "*iysh*" appears quite often when the word "man" is used, affirming that God considers these People of His, Hebrew Israelites, to be *iysh*, men whom He considers to be "*champions, good, mighty man, worthy*."

GENTILE: (Hebrew - Goy, Goyim)

Gentile is a Latin word, "*Gentilis*," (meaning non-Jew), a word found mistakenly scattered throughout the Old Testament whenever the Hebrew word, "*Goy*" or the plural "*Goyim*" appears. In the KJV, "*Gentile*" appears 557 times, but is translated into 5 distinctly different words. They appear as follows: *Nation(s)*-373 times, *Heathen* – 142 times, *Gentiles* – 30 times, *People* – 11 times and *Another* – 1 time.

Despite its registered Latin meaning, "*non-Jew*", it is never translated into that term!

It is very apparent that these multiple word options gave the translators considerable leeway when selecting their word choice, but having 'options' also enabled a *skewing* of the context—which was done by both the Talmudic Masoretes who compiled a new Hebrew language Bible between 500-920 A.D. and by the early translators of the Catholic Church.

In Genesis, we find "Gentile" first used in the genealogy of the sons of Noah. Genesis 10:5 refers to the progeny of Japheth, noting that: "*By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.*"

"Gentiles" next appears in Judges 4:2, referring to a city, "*Harosheth of the Gentiles*" - a city of mixed races. Two more verses in Ch 4. identify it as a city of "Gentiles".

In those early instances wherein the word *Gentile* is used, we can see that it is applicable to people who were not Hebrews (progeny of Noah's son Shem), but as a Latin word, it should never have appeared in these ancient texts, as Latin was not even a language when these verses were written. And especially so, when we see that the literal translation of this Latin word, "*Gentilis*", simply means, "*non-Jew*," collectively referring to a race, a cognomen of a people who *were not* even extant as a race or a people when these early Hebrew texts were written. The Catholic translators made it retroactive.

Gentiles next use is found in Isaiah 11:10 in a chapter that addresses the future, foretelling the coming of Messiah: verse 1 telling us: "*And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.*" Verse 10 refers to events at the end time, to the then distant 2nd Coming of the Lord, the Root of Jesse. Consider verse 10 from the Septuagint:

"And in that day there shall be a root of Jesse, and He that shall arise to rule over the Gentiles; in Him shall the Gentiles trust, and his rest shall be glorious."

We can determine from these several early uses of the word *Gentile* that it was used to depict *different* peoples. In both Genesis and Judges, it defines those who are alien to Israel - other races - but in Isaiah 11:10 above, it can only be applicable to His Chosen, the *Hebrew/Israelites* as only Israelites trusted Him. Most Christians are aware of Jesus' own exclusive comments about His mission, directed solely to the "*lost sheep of the house of Israel*" (Matt.15:24) and that His instructions to His disciples directed that they go *only to the lost sheep of the house of Israel.*" (Matt.10:6)

Thus we can narrow down whom *the Root of Jesse* will rule over, called here, *Gentiles*, but a people more properly defined as Hebrews or Israelites rather than "non-Jew" Gentiles!

This confusion regarding the use of the word *Gentile* appears throughout the Bible. Not only is it used to refer to nations/races, but its multiple word depictions throughout the OT have led to considerable confusion in defining *who is who* in the Bible, for in many instances the use of *Gentile* applies solely to Israelites -- their Tribes/Nations.

Paul understood this fact, as we know that his mission was solely to these "gentiles" who were in reality, Israelites (see Romans 9:4). *Gentile* was also used when either *heathen* or *pagan* – those alien to Israel, should have been applied.

Simply by knowing Who is Who in the Word, especially knowing how to distinguish Israel, to recognize who is Israel; helps determine the assignment of the appropriate alternative definitions, either *heathen*, *pagan* or *nation(s) of Israel* when the Hebrew words, Goy and Goyim appeared in the Hebrew Text.

In the New Testament there are two Greek words, (ethnos and Hellen) that were translated into the English word "Gentile." Ethnos is defined as: *a race, i.e. a tribe.*

and it appears 164 times in the NT. The translators however, rendered it into 5 different words here as well. It appears as "Gentile (s), 93 times, Nation (s), 64 times, Heathen, 5 times and People, 2 times and Non-Jew, 0 times.

So, once more we can see that confusion has been injected into the Word by these multiple word options available to the translators. And again, they managed to skew the NT texts to such a degree that doctrines have been formed from error, from mistaken word applications. The Greek word Hellen also suffered mistaken translation, appearing as "Greek (s) 20 times and as Gentile (s), 7 times.

From such convoluted errors we see that this confusion induced the historic traditional view that Adam and Eve were the source of all mankind. Such a view ignores and decry's the idea that there was more then one "Creation;" that other beings were created before Adam and Eve were "formed" by God, working alone, whereas the "man and woman," the first creation in Genesis one, were created in the image of the Elohiym, plural form, as in Gen.1:26: *"Let us make man in our image, after our likeness..."*.

Now we know that man was not made in the image of angels, for the "image" of their spiritual likeness is described in Ezekiel 1:5-11. So we must assume that the 'us' is the Godhead. (Read Eph.3:9)

But, to get back to the critique of what I had written earlier. In our analysis of Gods musings in Gen.2: 1-6 that appear to refer to the events of Gen.1, we find that God makes a dramatic decision and decides to change world events even more, noting in Gen.2:5, *"...that there was not a man(aw-dawm) to till the ground."*

God would not have made such a statement if He had been satisfied with the earlier "creation" of the *man and woman*. Apparently they were not qualified to understand the details necessary to conduct farming, or Agricultural processes, the implications of its purpose; or the sophistication that such a work entailed.

Otherwise, God would have used the *"man and woman"* to perform this work -- adopting a life far different than the *free-ranging* foraging that they were subsisting upon. Something that is a process that continues among some people, even to this day.

So, we must realize that a *different type of* Man was anticipated, and if we go to Strongs' Concordance to consider the Hebrew language variations on the word "*man*" found there, this point becomes real and obvious!

Again, there are words for two "*Aw-dams*" as previously mentioned, one refers to an Adam, #119, as being *"to show blood in the face, flush, turn rosy, be red, (ruddy)*

The other, #120, also, Adam or "*aw-dawm*", translates as: *"ruddy, a human being, another hypocrite, common sort, low, man (mean of low degree) person.*

A third "*man*" reference, #376, "*iysh*" is more definitive in another sense, as it defines a man's characteristics that are collective within that term – as many words qualify him as a *champion, mighty man, husband, good, great, high degree, steward*, etc.

This *iysh-man* is the *chosen, worthy* man of God. Strongs uses it far more then any other, in Bible commentary focused so heavily on Adamites, and subsequently on Israelites, the principle subjects of the Bible. (*Not to be confused with the word "Jew"-some Jews were Israelites, but no Israelite can ever be considered a Jew!*)

Then a fourth, as well as several other variations or references to *man* appear in Strong's that are even more narrowly distinctive. One is # 381, "iysh-Chayil"..*a man of might*, and apparently used to depict *power, a force, or army*. This word and others, apply to several *categories* of man, in the sense of their performances.

Having established that "*other*" men, another "type" of man was necessary after God had reconsidered those of the first creation, God then makes a dramatic decision and "*Forms*" a man from the dust of the ground—(Note here, that he was "*Formed*" and not "*created*" as in Genesis 1)

Quite a different Creation Process. Then, we find God making another, even more dramatic and critical act, He personally breathes into the nostrils of this man, the "*breath of life, and man became a living soul.*"

In that one phrase is encompassed the entire future and promise of this *man* and his progeny, for now he is given the opportunity to blend with the angels, to see eternal life and eternity as an option, to possess qualities that will further endear him as being a "*son of God.*" But also, something to be "*earned*"—by following the Law and by Faith! A point that we must recognize as having been made applicable solely to Adam # 119, (Luke 3:38), whose own progeny were declared to be "*sons of God*" in Genesis 6:2 & 4.

There is another important consideration: the "*order*" of events and their timing in the creations. It is extremely important, and I will show you why later. Some fail to see that the woman, Eve, was made "*after*" God had made the animals and the 'beasts of the field' in Genesis 2 and after Adam had named them and also had instructed the *beasts of the field* - Adam's formed helpers; thus the timing and time element of events before Eve appeared must be considered.

Recall that God spoke twice about Adam's "need" for help! In Genesis 2:18, stating "*I will make him a help meet for him*" -- the beasts of the field were then formed, then again, almost identically in Gen.2:20..."...*but for Adam there was not found a help meet for him*"—and Eve was then made from Adam's rib.

Thus we cannot ignore the events that happened between these two observations of God about Adam being in need of help and a helpmate. For we must now consider exactly what God did after first noting that Adam would need help in the Garden.

He immediately formed every "*beast of the field,*" *every fowl of the air*, etc. Now, I will show you why later, but this timely forming of these "*beasts of the field*" is very important, as they were formed before Eve, but they figure into Adam and Eve's future; and ours -- with a purpose.

After first noting that Adam needed help in Genesis 2:18, and then forming the beasts of the field, the animals, and birds, God gives them to Adam to name. He introduces Adam to these particular animals as they fit into Adam's life style, into the stable existence that was to be Adam's way of life – geographically fixed with agricultural responsibilities.

And for this agricultural work, God saw that Adam needed help, needed assistance to perform the whole process associated with agricultural pursuits. Hence we find God forming these *beasts of the field* after noting that Adam needed Help!

Then we move on to the next instance wherein God again, deems Adam lonely and needed a *help meet for him*. (Some texts refer to this as being "Fit" rather than "meet" for him)

So it is now that we shift the focus to the "*making*" of Eve. It may logically have been quite a long period of time between these two separate but similar statements of God about Adam being in need of help. But the sequence of events shows that after Adam is noted as needing help, God forms those agricultural "*helpers*," then, follows a period of time before Eve is made, as the

subsequent comments of God, again reveal that Adam by himself, needed another form of help. God then makes Eve as Adam's help mate..

In order to get all of the points tracking properly in this discussion about the events of Genesis 3, let me refer to the opening verses 1-4: (KJV)

"Now the serpent was more subtil than any beast of the field, and he said unto the woman, Yea, hath God said, Ye shall not eat of every tree in the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die."

These words confirm that Eve had also been briefed on God's restrictions, as the words in Genesis 3:2, show Eve did understand the prohibition, answering the provocative but negative comments of the "serpent"-- about eating or not eating of the Tree of knowledge. Eve however, was already well aware of this restriction made by God, as Adam had likely advised her about what God had said.

This most subtil of the *beasts of the field*, also was well aware of the restriction imposed by God; also likely pre-briefed by Adam, even before Eve had been made by God. As a consequence, this most subtil of the *beasts of the field* had formed a different opinion about the effects of eating from this particular tree—telling Eve that, No, she would not die, despite what God had said. Did his personal observations about eating of this tree's fruit before Eve's appearance warrant such commentary? Did he eat of it, or had he seen animals eat its fruit and they did not die! At least not then.

Here, the timing of events is revealed as being important, so do not discount how the words and sentences are arranged! What this requires, is simple common sense, which supercedes the distorted historical doctrines that organized churches have applied here.

Now, do not criticize me for pointing out the obvious; the facts about that *formed beast of the field*! Particularly this one, the smartest apparently, or at least the most "*subtil*." For there are many Bible verses that confirm their humanoid features and abilities, even to being a race or a people themselves, as we can see from Job 5:23, Psalm 8:7, Isaiah 43:20, Jer.12:9 Hosea 2:18, etc.

Now I suggest that you review all subsequent biblical references made therein to these "*beasts of the field*" to discover that they possessed unique qualities, all well defined for a dedicated researcher: This "*beast*" could talk, walk upright, reason, was rational, ate food had hands and feet, and exhibited many human qualities, but when we reconsider this *beast of the field* in Genesis 3, we find that quite a bit of confusion has come out of these first verses.

In Gen.3:1, the opening sentence seems to contain two subjects – the *serpent* and another, the *beasts of the field*. Confusing in any case, but when we examine the real meaning of some of these words from the original Hebrew, we are able to determine just *why* there is confusion, and serious error. So, we must examine what the Translators did here.

Realize that there were three or more languages associated with our original Biblical texts, so must we also recognize that all translations were subject to the whims and wiles of the translators and their superiors.

Now, lets look at Gen.3:1's first "subject," the "Serpent, or *Nachash*, #5175 in Strong's Concordance, where it is defined as being a "*snake –from its hiss! A serpent.*"

Yet, the wording of Strong's shifts its focus to an *original root* word for "serpent," to #5172, a *primary* root word that is also depicted and spelled as "*Nachash*." But here, its meaning is significantly different! And, it changes from being a noun, as depicted in #5175, to its original meaning, which is to "*hiss* or *whisper*" – words that show action! A verb! Thus, we find two identical Hebrew words, but with different meanings.

Now we appear to be getting somewhere, as we have found the proper words that should have been used in this particular sentence of Genesis 3:1. It was intended to be the word, "*whisper*", for that is exactly what this "smartest" of the *beasts of the field* did: He "*whispered*" to Eve. He was fearful, but was trying to be clever and act intelligent, in advising Eve; as his experience with it convinced him that death would not result.

But, when the original translators saw this sentence in the early Hebrew, they did not understand exactly what these "*beasts of the field*" really were, and as a consequence, could not see or believe that they possessed the qualifications to "*whisper*" in any language!

So, using a rationale that they better understood, they saw this activity as being more of a "*hiss*" being made to Eve, but even that word could not be connected to the *beast of the field*, but rather to a need for some other animal or being, one that they knew could make a "*hissing*" sound. A snake or serpent!

From that one error, have come centuries of mistaken views about the corruption of Eve. It has led to such confusion that subsequent Churches and their spin-offs, developed a need for an all-powerful entity called *Satan*, an illegal adaptation of the Hebrew word, "*Sawtawn*" – meaning "*adversary*" and similarly, from the Greek language, *Devil*, from the Greek word, *Diabolos*— meaning, "*false accuser*."

Now, who authorized the Translators to convert common nouns into proper nouns? This deceit has emerged in a number of other instances--*except* where the Bible text referred to a *plural* "*Sawtawn*" or "*Diabolos*." Then these deviant translators were forced to use the plural, "*Adversaries*" and/or, "*False accusers*."

The reasons why these translators skewed these words are simple however, as they formed the basis for the doctrines of both the early Catholic Church and that of the Talmudists who created Judaism, a religion that is antithetical to Christianity: in fact the term, *Judeo-Christianity* is a classic oxymoron, as these faiths are incompatible.

Further, one can look at the contrived words, *Hell* and *Gentile* to find similar deceptive practices done to disguise that most important aspect of Biblical history, the words and events that discuss and relate to the "*lost sheep of the house of Israel*"! Neither of these two opposition groups could have it bandied about that another, a third, and more important element of humanity; of the Faith was to be found extant! Or promoted!

So, from these Translators came the chief culprit, the contrived enemy of man, one whom the Translators installed as a separate cause for inducing sin into the minds of man -- the *raison d'être* for laying blame upon anyone but self, thus escaping the personal responsibility for sin. A "Satan" or "Devil".

But, any Biblical scholar doing his own research, will discover from Genesis 3:6, from Luke 4:1-12 and 1 John 2:16...that Sin is *not* an inducement of some *Satan* or *Devil* or some '*being*,' but it is self-contained; it lies within ourselves, inherent in our flesh and emerges entirely at the beck and call of the individual! That, my friends, is Free will!

In those references and verses noted above, we will find the exact cause for Sin. It is sourced from our own "*Flesh*" and the words in those verses tell us that is exactly what constitutes sin.

The three “*lusts of the flesh*” induced Eve to act, as we see recorded in Gen.3:6, and from Luke we can see that Jesus was equally tempted by *the very same* three lusts of the flesh.. Further, no “Satan” shifted Jesus about! It was the “*Spirit*” that led Him into the wilderness to be tempted! It was God – the Spirit! (See Luke 4:1)

1 John 2:16 summarizes these 3 lusts: “*For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but of the world.*” No mention of Satan here, but we can certainly see that an “*Adversary*” does exist: it is our own Flesh! --- the true “*Adversary*” --- the proper meaning of that Hebrew word, “*Sawtawn*”!

Our troubles are of our own making and ours to resolve: by the acceptance of His sacrifice. To see another separate cause for sin is to need a Scapegoat! But there is no absolution in such an avenue of escape and no comfort. Waving a wand, burning a candle, or other demonstrative event simply will not absolve Sin! And no amount of money paid, will either!

Note too, that this “Need” for escape from facing sin became so strong in the earliest days of the developing faith of the first Israelites, that God devised a method to placate them, wherein the High priests used two *goats* - one for good, and one for the Israelite sinners to rub their hands upon, and thus alleviate their sins onto the head of this black scapegoat that was then sent off into the wilderness, along with their sins, now forgotten.

Thus satisfying a contrived need that subsequently evolved into the translators creating another scapegoat, *Satan!* (See Lev.16: 8-22-for the ancient Scapegoat)

So, from the mistaken logic that confused or deviant translators applied to the word *Hiss*, came the idea that Eve submitted to the inducements of a “*serpent*.”— an idea that then evolved into word changes for a *need* for an animated Satan taken from the Hebrew word “*sawtawn*” which was found displayed as that *serpent* of Gen.3:1...just like the Scapegoat of those early naïve Israelites. (But, no “Satan” is even mentioned in Genesis.)

But a need for an omniscient scapegoat was not God’s purpose. It was a clear-cut mistake by the translators, and most likely intentional...as it served a greater purpose...it instilled a fear among the parishioners that could only be absolved by the actions of the Church and its Priests. Bringing in more money, more influence, more power! Salvation via the Priests, only! The parishioners kept from reading the Bible, from the Truth.

So, we can see a bit of paganism in that doctrinal chicanery about a Satan that has so captured organized religion and kept the People from even reading their Bibles.

And we thought psychology was a modern invention.

The lineage from Adamites to Israelites to Israel today is well documented within the Bible. It is the singular seed line of a Chosen people -- of Israel, a People whose life and future are the main themes of the Bible, a fact so openly confirmed by that distinctive meeting with the God of Israel at Mt. Sinai, where Israel agreed in covenant to abide by His Laws...an event that confirmed their being His Chosen.

There they were given His Laws, and there they were put under the Laws’ dominion. No “*others*” were present, or at least addressed as complicit, and as a consequence, the *others* will not be judged by these Laws—they were applicable only to Israel. God is fair in His dealings with men, and would not apply them to those who had not been in agreement with them originally. It is Israel on whom the Bible is entirely focused.

It is that genetic lineage that eventually became manifest in the European nations and continues to this day, but yet disguised by terms such as the “*lost sheep of the house of Israel*”...and that

long period of punishment levied upon ancient Israel by God--a period of 2520 years that saw them become other nations, existing under different names, but never out of favor, as He noted that the *sun and moon would fail before He abandoned them*

And, now some of us are becoming aware of Who is Who in the world today! And, Who is Not! As has been prophetically predicted by all of the old Prophets!

Now however, it is this awakening of Jacob that has so stirred up Esau (who is Edom) against the true Israelites of the world, with Esau being Divinely moved into performing as "God's whips" to induce His True Chosen to awaken and return to His Laws that are increasingly being ignored!

Therein lies the reason why the alien Ashkenazic *Khazars* amongst us have achieved such success: God has "*risen them up*" so to speak, using them to serve in that capacity of a *Sawtawn*, as the "Adversaries," to force us back to His Ways! As He did, years ago when He *raised-up* the Assyrians to inflict pressure on His True Israelites!

Certainly we must understand that the long trek of Israel over history would finally end, and it has:-- ended in North America where "Jacob" terminated his historic trek, where true Judah and Israel are already rejoined, and all other Israelite Tribes/Nations are present - waiting to be recognized as the "*daughter of Jerusalem*", and the *daughter of Zion*, preparing to enter into that time erroneously stated in the KJV (only) as the "*restitution of all things*" – but the word "*restitution*" is wrong, as the future more appropriately must be termed as a "*Restoration*" that was promised, the restoration of Israel promised centuries ago. The word "restitution" implies debt or a reparation paid for injury or loss, something that Israel certainly is not 'due', rather Israel "owes" the Lord for His Mercy and Promise of being "restored."

True Judah and Israel were projected by Ezekiel to be re-joined in the end times, and here in North America it has already happened. Since most of true Judah was also taken during the Assyrian invasions of 744-721 B.C. (See II Kings 18:13): taken into the same captivity with Israel that eventually led them through the Caucasus Mountains after escaping from Assyria to then disappear, submerged under other names, other national identities.

The residue of Judah that had remained in Jerusalem; those not taken by the Assyrians, become biblically noted as being the "*inhabitants*" the "*residue*" of Jerusalem, necessary to be there as representatives of a Judah that had to be in place for Jesus' first coming. But, after their own "captivity" in Babylon, this "Judah" became a "Jewish Nation," chartered to endure for 70 prophetic weeks, or 490 years: chosen to supply the background and surroundings for the Coming of Messiah. (Dan.9:23-27) When those purposes were accomplished, the Jews rejected Jesus as their Savior when they cried, "*Crucify Him, Crucify Him. His blood be on us and our children.*" (Matt.27:22-25)

The legitimate mission of this *Jewish nation* thus ended and by their own actions they terminated their National Charter even as Christ had previously told them: "*The Kingdom of God shall be taken from you...*" (Matt.21:43) The dispersions of these Jews began when the Romans captured Jerusalem in AD 70. The dispersions and judgments pronounced upon this "residue," these "inhabitants" in Jerusalem is found in Jeremiah 24:8-10, and the punishments have continued down through the centuries, and the end is not yet!

Those Israelites and Judeans taken by the Assyrians between 721-744 BC, became known as *Scythians, Parthians, Sacca, Saxa, Cimri*, etc, who eventually moved into the corners of Europe, from Finland to Ireland, to Spain and Italy and Greece and areas in between, but always trekking westward, until finally ending their westward movement in North America and associated western nations where all Tribes have been re-constituted into an awakening Israel! All the while, over history, fulfilling and absorbing enroute, all of the Abrahamic Covenant Blessings &

Promises made by God to and for Israel - yet most still “*blinded in part*,” as St. Paul noted in Romans 11:25.

The Kingdom that we pray for in the Lord’s Prayer will be restored, but it is not to be in that tiny fruitless battleground where “*false Jews*” now create many problems for this world. No, it is here, in North America, where the most dramatic events of the future will take place. It is here where He will return to set up the Kingdom of which there is no end. Many Biblical verses confirm a Divine abandonment of that ancient land that had already seen the fulfillment of God’s promises to Abraham about Land – fulfilled in *Ishmael*, Abraham’s progeny, justifiably the beneficiaries of God’s promise to Abraham that his progeny would retain that land *forever*. But Isaac’s progeny, Jacob/Israel were to access and own a far larger territory – lands that were to be found throughout the World! Regions called the “isles of the sea,” the “wilderness” regions from which they would “*move no more*.” (Read Gen.28:12-14, II Sam.7:10, 1 Chron.17:9, Ezekiel 11:23 and 12:11 for confirmation)

Those Israelites amongst us who anticipate being raptured away should reconsider, as the true facts about *who* is to be removed in the End-Times are not those of Jacob/Israel, the Christian Israelites who have awakened to their origins. No. Such a prophetic biblical removal applies solely to the “Tares” (Matt.13), not to Jacob/Israel...For *Jacob is saved out of it*. God has promised that a number of times. But, not without seeing troubles...For there are difficult times coming for Christian Israel. As conditions today confirm. But, yes, there is resolution, and Jacob is saved out of these tribulations.

“Alas! For the day is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it. For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers will no more serve themselves of him.” (Jer.30:7-8)

It does not take much of an evaluation to determine today, who has control of that “yoke” on the neck of Jacob, or the binding by “bonds”, nor the leeching “strangers” that are so prominent today! They swarm amongst us and have brought their own gods as well.

And, note especially, Who it is that will do the ‘Yoke Breaking’ referred to in those verses of Jeremiah 30. Could the Bible be more clear and appropriate? God’s own words state a number of times, that “I will have to do it for you” – showing that we as Jacob are unable to extricate ourselves from this 2nd captivity into which He has given our Adversaries power over us...our apostasies today as bad as those of our ancestors.

Thus we must recognize from what God states in Jeremiah 30:8, immediately after confirming to us that “Jacob was to be saved out of it”, out of the coming end time events, but are actions which God has to perform, acts that He will take to free His Chosen from the dominance of the Tares who hold Jacob captive:

“ For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him.”

This Divine interdiction, related to His angel’s removal of the Tares is so dramatic, so conclusive, that it induces all Christian Israelites to finally awaken to the Truth: it also impacts the views of the heathens as well, for it reveals those whom God has truly chosen as His People. “I will have to do it for you” confirms that it is our reliance on Him, something which must be recognized and understood by Christian Israel.

Jesus advises us that this dramatic event is found in His parable of the Tares. There, we are told that He will send in His angels to remove these Tares, the aliens amongst us who

have risen above the surrounding, pliant Wheat. Tares that need to be culled before the Wheat is harvested lest the toxic seed of the Tares be ground into the wheat flour. His use of the angels indicates that the choosing, the segregation of the enemy requires the deceptive abilities of the angels.

However, those Christians amongst us, Fundamentalists and Evangelicals, confused and misled, those who anticipate being “raptured” away, should reconsider, as the true facts about “who” is to be removed in the end-time, applies solely to these Tares and not to Jacob—those people identified as the “Wheat” of Christian Israel.

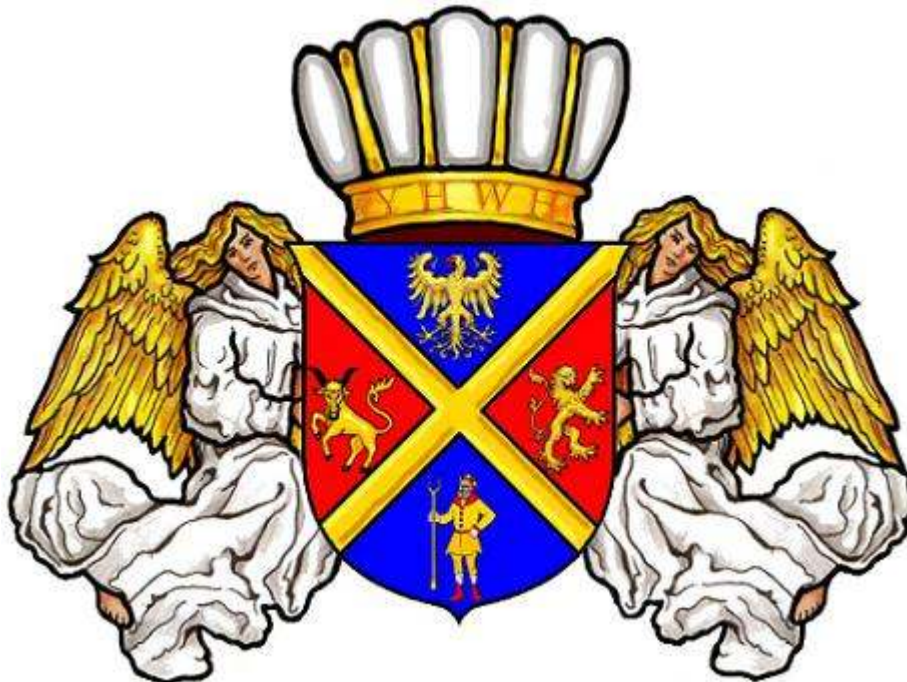
Yes, Jacob is saved out of it as is Divinely promised and Israel is to be restored as it was to have been ,when created as a Chosen Nation at Mt. Sinai. (See Jer.30:7-8 & Romans 11:25-26)

J. Richard Niemela

Revised Copy 11 February 2010

SOURCES: *The Two Creations—Lloyd Palmer, Israel, Judah & the Jew – Lauritz Larsen, Strong's Concordance, Septuagint*

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